<Group 02> – <Contact Management >

**MINUTES OF MEETING**

**<26/09/2022>**

**Agenda**

* Showed ma’am our progress and took her feedback

**Action:**

We were asked to do some modifications in use-case and class diagrams.

|  |  |  |
| --- | --- | --- |
| **Action Item** | **Responsibility** | **Planned Finish Date** |
| **HLD\_LLD document** | Samson, Vivek, Yashwanthi, Sreehari and Pravesh | **26/09/2022** |